

**AFFIDAVIT OF SERVICE****UNITED STATES DISTRICT COURT  
District of Nevada**

Case Number: 2:06-CV-1110-RLH-GWF

**PLAINTIFF:**  
**1ST TECHNOLOGY LLC,**

vs.

**DEFENDANT:**  
**RATIONAL ENTERPRISES, LTDA, et al.,**

For:  
 L. Christopher Rath  
 HUTCHISON & STEFFEN, LLC  
 10080 W. Alta Drive  
 #200  
 Las Vegas, NV 89145

Received by **LEGAL PROCESS SERVICE** on the 7th day of September, 2007 at 11:00 am to be served on **ION MEDIA NETWORKS, 601 CLEARWATER PARK ROAD, WEST PALM BEACH, FL 33401**.

I, Teresa R. Leonard, being duly sworn, depose and say that on the **7th day of September, 2007 at 3:45 pm**, I: served a **CORPORATION** by delivering a true copy of the **Subpoena in a Civil Case** with the date and hour of service endorsed thereon by me, to: **ADAM WEINSTEIN** as **SENIOR VICE PRESIDENT** for **ION MEDIA NETWORKS**, at the address of: **601 CLEARWATER PARK ROAD, WEST PALM BEACH, FL 33401**, and informed said person of the contents therein, in compliance with state statutes.

I certify that I am over the age of 18, have no interest in the above action, and am a Certified Process Server in good standing in the 15th Judicial Circuit in and for Palm Beach County, Florida.



Vickie J. Myers  
 MY COMMISSION # DD222859 EXPIRES  
 October 15, 2007  
 BONDED THRU TROY FAIN INSURANCE, INC.

9/7/07

SUBSCRIBED AND SWORN TO BEFORE ME ON  
 the 13th day of September, 2007 BY THE AFFIANT  
 WHO IS PERSONALLY KNOWN TO ME.

Vickie J. Myers  
 NOTARY PUBLIC

Teresa R. Leonard  
 PBC 266

**LEGAL PROCESS SERVICE**  
**626 S. Eighth Street**  
**Las Vegas, NV 89101**  
**(702) 471-7255**

Our Job Serial Number: 2007000866  
 Ref: 0709119

~~AO 05 (Rev. 12/04) Subpoena in a Civil Case~~

Issued by the  
**UNITED STATES DISTRICT COURT**

DISTRICT OF

NEVADA

1ST TECHNOLOGY LLC

**SUBPOENA IN A CIVIL CASE**

V.

RATIONAL ENTERPRISES, LTDA., et al

Case Number:<sup>1</sup> 2:06-cv-1110-RLH-GWF

TO: **ION MEDIA NETWORKS**  
 601 Clearwater Park Road  
 West Palm Beach, Florida 33401

**YOU ARE COMMANDED** to appear in the United States District court at the place, date, and time specified below to testify in the above case.

PLACE OF TESTIMONY	COURTROOM
	DATE AND TIME

**YOU ARE COMMANDED** to appear at the place, date, and time specified below to testify at the taking of a deposition in the above case.

PLACE OF DEPOSITION	DATE AND TIME

**YOU ARE COMMANDED** to produce and permit inspection and copying of the following documents or objects at the place, date, and time specified below (list documents or objects):  
 Please see attachment for list of documents and objects.

PLACE	DATE AND TIME
Hutchison & Stelton, LLC located at Peccole Professional Park, 10080 W. Alta Drive, Suite 200, in Las Vegas, Nevada 89145	10/8/2007 9:30 am

<input type="checkbox"/> <b>YOU ARE COMMANDED</b> to permit inspection of the following premises at the date and time specified below.	DATE AND TIME
PREMISES	

Any organization not a party to this suit that is subpoenaed for the taking of a deposition shall designate one or more officers, directors, or managing agents, or other persons who consent to testify on its behalf, and may set forth, for each person designated, the matters on which the person will testify. Federal Rules of Civil Procedure, 30(b)(6).

ISSUING OFFICER'S SIGNATURE AND TITLE (INDICATE IF ATTORNEY FOR PLAINTIFF OR DEFENDANT)	DATE
	

ISSUING OFFICER'S NAME, ADDRESS AND PHONE NUMBER  
 L. Kristopher Rath, Esq., 10080 W. Alta Drive, Suite 200, Las Vegas, Nevada, 89145; Tel: (702) 385-2500

(See Rule 45, Federal Rules of Civil Procedure, Subdivisions (c), (d), and (e), on next page)

<sup>1</sup>If action is pending in district other than district of issuance, state district under case number.